

**Natural Gas: Balancing Supply, Demand and the Environment**  
**Tuesday, May 24, 2005**  
**Almas Temple at the Hamilton Crowne Plaza**  
**Washington, DC**

**AGENDA**

- 7:00 a.m.**      **Registration** (*Sphinx Dining Room*)
- 7:45 a.m.**      **Breakfast Keynote** (*Sphinx Dining Room*)  
**Lamar Alexander**, *United States Senator (R-TN)*
- 9:00 a.m.**      **Welcome & Opening Remarks** (*Sphinx Grand Ballroom*)
- **David Biegler**, *Chairman, American Gas Foundation*
  - **Philip Clapp**, *President, The National Environmental Trust*
  - **Steven Nadel**, *Executive Director, American Council for an Energy-Efficient Economy*
- 9:15 a.m.**      **Framing the Natural Gas Issues**  
**Bruce Henning**, *Director, Energy and Environmental Analysis, Inc.*
- 10:00 a.m.**      **Break**
- 10:15 a.m.**      **Balancing the Options in the Short Term**  
**Moderator: Chris Baltimore**, *Reuters*
- **Jeanne Connelly**, *Senior Vice President, Government Affairs, Calpine Corporation*
  - **Laurence Downes**, *Chairman & CEO, New Jersey Resources*
  - **Mark Maddox**, *Principal Deputy Assistant for Fossil Energy, U.S. Department of Energy*
  - **Peter Molinaro**, *Vice President, Federal & State Government Affairs, The Dow Chemical Company*
  - **Alan Nogee**, *Energy Analyst & Advocate, Union of Concerned Scientists*
- 11:45 a.m.**      **Luncheon Keynote** (*Sphinx Dining Room*)  
**Bryan Hannegan**, *Associate Director for Energy and Transportation White House Council on Environmental Quality*
- 1:30 p.m.**      **Long Term Solution to Secure our Natural Gas Future**  
**Moderator: Chris Holly**, *Reporter, Energy Daily*
- **Sharon Buccino**, *Senior Attorney Natural Resources Defense Council*
  - **William Cooper**, *Executive Director, Center for LNG*
  - **Geoffrey Hurwitz**, *Vice President, Government Relations, Rohm and Haas Company*
  - **Joe Loper**, *Vice President for Research & Analysis, Alliance to Save Energy*
  - **Donald Mason**, *Commissioner, Ohio Public Utilities Commission*
- 3:00 p.m.**      **Closing Remarks and Next Step Recommendations**